



## **Agricultural Commission**

**October 20, 2016**

**7:00 pm**

**Meeting Room 4 Town Hall**

**Call to Order**

**Review Minutes**

**Cole Bog update**

**Farmers Market**

*Market Themes*

*Volunteers*

**Education**

*Raising Backyard chickens*

**Treasurer**

*Fund raising*

**New Business**

**Old Business**

**Adjourn**